Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | NIRMALA CONVENT SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 430197 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 10208 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | DR. HEDGEWAR ROAD, RAJKOT - 360007, RAJKOT , GUJARAT - 360007 |
| 5 | PRINCIPAL NAME | BETTY ALPHONSA MATHEW |
| 6 | PRINCIPAL QUALIFICATION | M.Sc. M.Ed M.A. (Psychology) |
| 7 | SCHOOL EMAIL ID | ncsrajkot@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9714036608 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSIONOF AFFILIATION, IF ANY | http://www.nirmalaconventschool.org/pdf/Upgradatiion-to-senior-secondary-school.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://www.nirmalaconventschool.org/pdf/trust-registration-certificate.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BYTHE STATE GOVT./UT | http://www.nirmalaconventschool.org/pdf/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'SRENEWAL IF APPLICABLE | http://www.nirmalaconventschool.org/pdf/recognition-letters.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONALBUILDING CODE | http://www.nirmalaconventschool.org/pdf/building-safety-certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENTAUTHORITY | http://www.nirmalaconventschool.org/pdf/FIRE-NOC.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOLFORAFFILIATION/UPGRADATION/EXTENSIONOFAFFILIATIONOR SELFCERTIFICATION BY SCHOOLOF | http://www.nirmalaconventschool.org/pdf/SELF-CERTIFICATE.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://www.nirmalaconventschool.org/pdf/Health-and-Sanitation-certificate.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. INCASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS. C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|-----------------------------|---|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://www.nirmalaconventschool.org/pdf/CBSE-Fees-Details.pdf | |

| 2 | ANNUAL ACADEMIC CALENDER | http://www.nirmalaconventschool.org/pdf/academic-calendar.pdf |
|---|---|---|
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://www.nirmalaconventschool.org/pdf/SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://www.nirmalaconventschool.org/pdf/PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PERAPPLICABILITY | http://www.nirmalaconventschool.org/pdf/Class-X-Result-Analysis.pdf |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|-------------|-----------------------|
| 1 | PRINCIPAL | BETTY ALPHONSA MATHEW |

| 2 | TOTAL NO. OF TEACHERS | 141 |
|---|--|-----|
| | PGT | 15 |
| | TGT | 45 |
| | PRT | 42 |
| 3 | TEACHERS SECTION RATIO | 2:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 2 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|-----------------|---------|
| 1 | 2023 | 170 | 170 | 100 | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|-----------------|---------|
| 1 | 2023 | 64 | 64 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 24262 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 123 & 49 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 7 & 49 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 50 |
| 6 | NO. OF BOYS TOILETS | 00 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THEINFRASTRUCTURE OF THE SCHOOL | http://www.nirmalaconventschool.org/pdf/School-Infrastructure.pdf |